

INGRASSIA FISHER & LORENZ, P.C.

7150 E. CAMELBACK, SUITE 325

SCOTTSDALE, ARIZONA 85251

Telephone: (480) 385-5060

Facsimile: (480) 385-5061

RECEIVED
CENTRAL FAX CENTER

SEP 29 2004

FACSIMILE TRANSMITTAL SHEET

TO:	FROM: Alexander Ching (Reg. No. 41,669)
COMPANY: USPTO	DATE: SEPTEMBER 29, 2004
FAX NUMBER: 703-872-9306	TOTAL NO. OF PAGES INCLUDING COVER: 8
PHONE NUMBER:	SENDER'S REFERENCE NUMBER: IRI05342
RE: RESPONSE TO OFFICE ACTION	APPLICATION NUMBER: 09/605,085
NOTES/COMMENTS:	

FORMAL COMMUNICATION
INTENDED FOR ENTRY

THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAWS. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA U.S. POSTAL SERVICE. THANK YOU.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Gross, Jonathan H.

Docket No.: IRI05342

Application No.: 09/605,085

Group Art Unit: 2683

Filing Date: 6/26/2000

Examiner: D'Agosta, Stephen M.

Confirmation No. 3378

TITLE: Method For Maintaining Candidate Handoff List For Airborne Cellular System

CERTIFICATE OF TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (703) 872-9306

on September 29, 2004 (Date).
by Signature Alexander B. Ching
Alexander B. Ching, Reg. No. 41,669

RESPONSE TO ACTION UNDER 37 C.F.R. §1.111

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED
CENTRAL FAX CENTER

SEP 29 2004

Commissioner:

In response to the Office Action dated August 26, 2004, Applicant hereby responds by September 30, 2004. Applicant respectfully requests the Examiner to consider the Remarks beginning on the following page:

The listing of claims begins on page 2.

The remarks begin on page 6.